

ABU HURAIRA

THE WISE MAN

For English learner of A1 level



RETOLD BY:
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ABU HURAIRAH : THE WISE MAN

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- **The readers**, whose engagement with this book I hope will bring benefit, inspiration, and new knowledge into their lives.

I apologize for any shortcomings in this book and pray that Allah SWT continues to guide us all.

Thank you

PREFACE

This book is the result of a journey that has been both challenging and rewarding. It has been a labor of love and passion, aimed at sharing valuable knowledge and insights that I hope will be beneficial to all readers especially A1 English learner. .

This book may help A1 English learner to understand lots of vocabularies that include to A1 words. So they can determine their level. So that in the future it can be developed into further books at a higher level.

This book tells about Abu Huraira (RA), who is a prominent companion of the Prophet Muhammad and one of the most well-known narrators of Hadith. His full name was Abd al-Rahman ibn Sakhr al-Dawsi, and he earned the nickname "Abu Huraira" because of his love for cats. He is also highly respected for his piety, knowledge, and devotion to the Prophet. Therefore, this book is also expected for the reader to get inspired or emulated the attitude of Abu Huraira.

Hopefully this work can achieve the expected goals. As with any job, there are always areas for improvement, and I welcome constructive feedback.

Thank you for your time, interest and support.

With warm greetings,

Zizi Nurhikmah

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Abu Hurairah's Love for Cats

Abu Hurairah was one of the most famous companions of Prophet Muhammad (SAW). His real name was Abdur-Rahman ibn Sakhr, but he was given the nickname Abu Hurairah, which means "Father of the Little Cat." He loved animals, especially cats. Abu Hurairah was known for his gentle heart and kindness toward animals. He cared for many creatures, and his love for cats is something that many people remember about him.

Abu Hurairah did not have much money or many things. He lived a simple life, but he was very rich in faith and love for others. He spent a lot of time with Prophet Muhammad (SAW) and learned many valuable lessons from him. Even though Abu Hurairah was poor, he was always generous and kind,

and he would often share whatever he had with others.

Abu Hurairah loved cats more than anything. He was often seen with a small kitten in his arms. Wherever he went, the kitten would follow him. This little cat was always with him,

even when he walked to the mosque. Abu Hurairah's love for animals was so strong that people started calling him Abu Hurairah, meaning "the father of the little cat."



One day, the Prophet Muhammad (SAW) asked Abu Hurairah, “Why do you love cats so much?”

Abu Hurairah smiled and said, “O Prophet of Allah, I love them because they are clean, they are gentle, and they do not harm anyone. They are beautiful animals, and I enjoy their company.”

Prophet Muhammad (SAW) smiled too and said, “Indeed, Allah loves those who are kind to animals. If you treat animals well, Allah will reward you.”

Abu Hurairah was happy to hear this, and he continued to care for cats with even more love and attention. He would feed the stray cats in the streets and always made sure they were safe. He even gave them water to drink when they were thirsty. Abu Hurairah believed that every living creature deserved kindness and respect.

One day, while Abu Hurairah was sitting in the mosque, a small kitten came to him. The kitten was hungry and looking for food. Abu Hurairah saw the

little kitten and felt sorry for it. He did not have much food to share, but he wanted to help.

He picked up the kitten and gently stroked its fur. He then looked around and saw a plate of dates that had been left on the floor by another person. Abu



Hurairah took a few dates and placed them in front of the kitten. The kitten began eating the dates happily.

A man who was sitting nearby saw this and asked, "Abu Hurairah, why are you feeding this kitten with dates? Isn't that too much for a cat?"

Abu Hurairah smiled and said, "I may not have much to give, but I believe in kindness. Even the smallest creature deserves to be treated with love and care. I do not mind sharing my dates with this kitten, because helping others, even animals, is important to me."

The man was surprised and impressed by Abu Hurairah's kindness. He realized that Abu Hurairah's love for animals was not just about feeding them; it was about showing respect and care for all living things.

One day, Prophet Muhammad (SAW) was talking to his companions about the importance of being kind to animals. He said, "A person who is kind to an animal,

whether it is a cat, a dog, or any other animal, will be rewarded by Allah. Allah loves those who show mercy to His creatures.”

He then told a story about a man who helped a thirsty dog. The dog was very thirsty and was licking the ground, trying to find water. The man saw the dog and felt sorry for it. He went to a well, drew some water, and gave it to the dog to drink. Because of his kindness, Allah forgave the man’s sins.

Abu Hurairah remembered this teaching of the Prophet and always tried to show mercy to animals. He believed that being kind to animals was one of the best ways to earn Allah’s love and forgiveness.

Abu Hurairah believed in this deeply. He knew that when he took care of animals, he was earning rewards from Allah. He also believed that animals are part of Allah’s creation, and they should be treated with kindness and mercy.

The Lesson We Learned

The story of Abu Hurairah and his love for animals teaches us many important lessons. First, it shows us that animals, like humans, deserve love and respect. Abu Hurairah cared for animals and made sure they were not hungry or thirsty. He treated them with kindness, and this made him a good person.

Second, it teaches us that kindness to animals is something that can bring us closer to Allah. When we show mercy to animals, we are following the example of Prophet Muhammad (SAW). Allah rewards those who show compassion and care for all His creatures.

Finally, Abu Hurairah's story reminds us that we can make a difference in the world by being kind to animals. Every small act of kindness, whether it is feeding a hungry animal or giving it water, can make the world a better place.

Conclusion

Abu Hurairah's love for animals was an important part of his life. He showed kindness to every creature, whether it was a cat, a dog, or any other animal. He believed that showing mercy to animals was one of the best ways to please Allah. His actions remind us that we should always treat animals with love, respect, and care. We can learn from his example and try to show kindness to animals every day. By doing so, we not only make the world a better place, but we also earn the rewards of Allah.

Dictionary

(These words are the definitions of the following words are especially for the use in the first chapter)(n = noun, v = verb, adj = adjective, adv = adverb, pron = pronoun).

A

Also (Adv) – Juga, Begitu
Pula

Animal (N) – Hewan,
Makhluk Hidup Yang
Bukan Manusia

Anything (Pron) – Apa
Saja, Sesuatu

Arm (N) – Lengan,
Anggota Tubuh Manusia
Dari Bahu Sampai
Tangan

B

Beautiful (Adj) – Cantik,
Indah

Because (Conj) – Karena

But (Conj) – Tetapi,
Namun

C

Call (V) – Memanggil,
Menelepon

Care (N) – Perhatian,
Perawatan

Cat (N) – Kucing, Hewan
Peliharaan Berbulu
Lembut

Clean (Adj) – Bersih,
Tidak Kotor

D

Drink (V) – Minum

F

Father (N) – Ayah, Orang
Tua Laki-Laki

Feed (V) – Memberi
makan

Felt (V) – Merasakan,
Merasa (Bentuk Lampau
Dari "Feel")

Follow (V) – Mengikuti

G

Give (V) – Memberi

Good (Adj) – Baik, Bagus

H

Happy (Adj) – Bahagia,
Senang

Have (V) – Memiliki

He (Pron) – Dia (Laki-
Laki)

Hear (V) – Mendengar

Heart (N) – Jantung, Hati
(Bagian Tubuh Atau
Simbol Perasaan)

His (Pron) – Miliknya
(Untuk Laki-Laki)

Hungry (Adj) – Lapar

K

Kind (Adj) – Baik Hati,
Penyayang

L

Learn (V) – Belajar

Life (N) – Kehidupan

Little (Adj) – Kecil,
Sedikit

Look (V) – Melihat,
Menatap

Loved (Adj) – Dicintai

M

Man (N) – Laki-Laki, Pria

Many (Adj) – Banyak

Most (Adj) – Sebagian
Besar, Paling Banyak

N

Name (N) – Nama,
Sebutan

Nickname (N) – Nama
Panggilan

O

Often (Adv) – Sering

One (Num) – Satu

Only (Adj) – Hanya, Satu-Satunya

Or (Conj) – Atau

P

People (N) – Orang, Manusia

Place (N) – Tempat

Poor (Adj) – Miskin, Tidak Kaya

R

Real (Adj) – Nyata, Sungguhan

Remember (V) – Mengingat

S

Safe (Adj) – Aman

Saw (V) – Melihat (Bentuk Lampau Dari "See")

Share (V) – Berbagi

Simple (Adj) – Sederhana, Mudah

Sit (V) – Duduk

Small (Adj) – Kecil

T

Time (N) – Waktu

W

Water (N) – Air

The Importance of Sharing

One day, Abu Hurairah was sitting in the mosque of Medina, thinking about his life. He was feeling very hungry because he had not eaten anything all day. His stomach was empty, and he was feeling weak. Abu Hurairah did not complain or ask for food. Instead, he patiently waited, trusting that Allah would help him.

While Abu Hurairah was sitting quietly, a man walked into the mosque. The man looked around and saw Abu Hurairah sitting alone. He could see that Abu Hurairah looked tired and hungry. The man felt sorry for him and decided to do something.

The man walked over to Abu Hurairah and said, "Abu Hurairah, you look hungry. Is there anything I can do to help you?"

Abu
Hurairah
smiled and
replied, "Yes,
I am hungry.
I have not
eaten
anything all
day."

The man felt
even more
sorry for
him. He
knew how
hard it could

be to go without food. The man said, "I have some
food at home. I will go and bring it to you."

Abu Hurairah was very happy to hear this. He
thanked the man and said, "May Allah bless you for
your kindness."



The man left the mosque and quickly went to his home. He returned with a large plate of food. On the plate were dates, bread, and some meat. The man smiled as he handed the plate to Abu Hurairah and said, "Here is some food for you. Please eat."

Abu Hurairah looked at the food. He was so happy and thankful. It had been a long time since he had eaten something so nice. He was about to start eating when he thought of something important. He knew that there were other people in the mosque who were also hungry. He looked at the man and said, "This food is very good, but I cannot eat it all by myself. There are others in the mosque who are hungry. We should share this food with them."

The man was surprised. He had brought the food for Abu Hurairah, and now Abu Hurairah wanted to share it with others. But Abu Hurairah was right. There were other people in the mosque who needed food too. The man agreed, and together, they called the other people in the mosque to come and eat.

One by one, the people came and took some food. Everyone was so happy to have something to eat. They thanked Abu Hurairah and the man for sharing the food. The people ate together, and there was enough for everyone. Even though Abu Hurairah had been very hungry, he felt happy because he had shared the food with others.



After everyone had eaten, the man looked at Abu Hurairah and said, "You are a very kind man, Abu

Hurairah. You were hungry, but you still shared your food with others. You are a true example of generosity."

Abu Hurairah smiled and replied, "It is not about me. It is about the teachings of Prophet Muhammad (SAW). The Prophet taught us to always help others and share what we have. When we share, we do not lose anything. Instead, we are rewarded by Allah."

The man nodded and said, "I understand now. You are right. When we share, we feel good inside, and we also make the world a better place."

Abu Hurairah looked at the man and said, "Yes, sharing is very important. Even though I am poor and do not have much, I know that sharing is more important than keeping everything for myself. By sharing, we can help others and make them happy. And when we help others, Allah will reward us."

The man smiled and said, "Thank you, Abu Hurairah. I will remember this lesson. I will try to share more with others."

Abu Hurairah nodded and said, "May Allah help us all to be generous and kind to others."

The lesson we learn

Abu Hurairah's story teaches us an important lesson about the power of sharing. Sharing is one of the most beautiful things we can do in life. It shows kindness, love, and care for others. When we share, we are not only helping others, but we are also making ourselves better people. We feel happy and content because we know that we have done something good.

In Islam, sharing is a very important act. Prophet Muhammad (SAW) taught his followers that when they share with others, they will be rewarded by Allah. It does not matter how much we have. Even if we have only a little, we can still share. The most

important thing is to be generous and to help those who are in need.

Sharing is also a way of building strong relationships with others. When we share, we show others that we care about them. It helps to create trust and friendship. For example, if we share our food with someone, they will feel happy and grateful. They will know that we care about them and their well-being.

Conclusion

The story of Abu Hurairah teaches us that sharing is one of the most important things we can do in life. It is not about how much we have, but about how much we are willing to give. Sharing brings people together, helps those in need, and makes us happy inside. When we share, we are following the teachings of Prophet Muhammad (SAW), who showed us the true meaning of generosity and kindness.

We can all learn from Abu Hurairah's example. Even though he was poor, he shared what he had with

others. He knew that sharing was more important than keeping everything for himself. Let us all try to share more with others, just like Abu Hurairah did, and make the world a better and kinder place.

Dictionary

(These words are the definitions of the following words are especially for the use in the first chapter) (n = noun, v = verb, adj = adjective, adv = adverb, pron = pronoun).

A

About (Prep) -

Tentang

Act (N) - Tindakan

Action (N) - Aksi

Agreed (V) - Setuju

All (Pron) - Semua

Alone (Adj) - Sendirian

Always (Adv) - Selalu

Around (Prep) -

Sekitar

Ask (V) - Tanya

B

Better (Adj) - Lebih

Baik

Big (Adj) - Besar

Bless (V) - Memberkati

Bread (N) - Roti

Bring (V) - Bawa

C

Came (V) - Datang

(kata lampau dari
come)

Complain (V) -

Mengeluh

Could (Aux) - Bisa

D

Dates (N) - Kurma

Day (N) - Hari

Decided (V) -

Memutuskan

Do (V) - Melakukan

E

Eat (V) - Makan

Empty (Adj) - Kosong

Enjoy (V) - Menikmati

Enough (Adj) - Cukup

Everyone (Pron) -

Semua Orang

Everything (Pron) -

Segala Sesuatu

F

Faith (N) - Iman

Food (N) - Makanan

G

Go (V) - Pergi

H

Handed (V) -

Menyerahkan

Help (V) - Membantu

Home (N) - Rumah

Hope (N) - Harapan

I

Important (Adj) -

Penting

Instead (Adv) -

Sebagai Gantinya

Inside (Prep) - Di

Dalam

Into (Prep) - Ke Dalam

K

Keeping (V) - Menjaga

Know (V) - Tahu

L

Left (V) - Pergi

Lesson (N) - Pelajaran

Let (V) - Biarkan

Lose (V) - Kehilangan

M

Make (V) - Membuat

Me (Pron) - Saya

Meal (N) - Makanan

Meat (N) - Daging

More (Adj) - Lebih

Banyak

Mosque (N) - Masjid

N

Need (V) - Butuh

Nice (Adj) - Bagus

Nodded (V) -

Mengangguk

Not (Adv) - Tidak

Notice (V) -

Memperhatikan

O

Offered (V) -

Menawarkan

Over (Prep) - Di Atas

P

Pass (V) - Lewat

Pray (V) - Berdoa

Q

Quickly (Adv) -

Dengan Cepat

R

Replied (V) -

Menjawab

Returned (V) -

Kembali

Reward (N) - Hadiah

Right (Adj) - Benar

S

Said (V) - Berkata

(Bentuk lampau dari

Say)

Say (V) - Mengatakan

Share (V) - Berbagi

Sit (V) - Duduk

Smile (V) - Senyum

Something (Pron) -

Sesuatu

Soon (Adv) - Segera

Sorry (Adj) - Maaf

Start (V) - Mulai

Stay (V) - Tinggal

Stomach (N) - Perut

Stop (V) - Berhenti

Surprise (Adj) -

Terkejut

T

Teach (N) - Mengajar

Thank (V) - Terima

Kasih

Think (V) - Berpikir

Tired (Adj) - Lelah

To (Prep) - Ke

Together (Adv) -

Bersama

Took (V) – Mengambil

(bentuk lampau dari
take)

Trust (V) -

Mempercayai

Try (V) - Mencoba

W

Wait (V) - Menunggu

Want (V) -

Menginginkan

We (Pron) - Kami

Weak (Adj) - Lemah

Will (V) - Akan

World (N) - Dunia

The Story of Abu Hurairah and the Poor Man

One sunny afternoon in the beautiful city of Medina, a man named Abu Hurairah was sitting in the mosque, deep in thought. He had been there for some time, quietly reflecting on life and the teachings of Islam. His simple clothes were worn and his face showed signs of age and experience, but his eyes were bright and filled with wisdom.

Abu Hurairah was not wealthy in terms of money or material possessions, but he was rich in something far more valuable: knowledge and understanding. Abu Hurairah, a well-known companion of the Prophet, had dedicated his life to learning the sayings and actions of Prophet Muhammad (SAW).

He had spent countless hours listening to the Prophet, memorizing his words, and applying them in

his own life. His heart was full of love for the Prophet (SAW) and for the knowledge he had gained from him.



As Abu Hurairah sat there, a man entered the mosque. This man was dressed in fine clothes, looking proud and

wealthy. He walked past Abu Hurairah, taking a quick glance at him, and then paused. The man looked at Abu Hurairah, sitting there with his simple clothing

and humble appearance, and a smile crossed his face. He shook his head and said loudly, "Look at this man! He has nothing! He is so poor!" The man's voice carried, and a few people in the mosque turned to look at him.

Abu Hurairah did not react with anger or frustration. Abu Hurairah smiled gently and responded, "I might not have a lot of money, but I have something far more valuable—knowledge." His voice was calm and full of wisdom.

The man, still smiling, shook his head. "What is so special about knowledge? It doesn't give you money, it doesn't make you rich. Money is what everyone needs to live a comfortable life," he said.

Abu Hurairah looked at the man and replied with a sense of calm, "I may not have gold or silver, but I have something that is worth much more. I have the teachings of Prophet Muhammad (SAW). These teachings make me rich in a way that money cannot."

The man was taken aback. He had not expected such a response. He was a wealthy man who had never experienced the depth of knowledge and wisdom that Abu Hurairah possessed. He was curious, so he asked, "What are these teachings you speak of? What makes them so valuable? How can they be more important than money?"

Abu Hurairah smiled and looked at the man with kindness in his eyes. "The Prophet Muhammad (SAW) taught me how to live a good life," he said. "He taught me to be kind to others, to be honest, to be patient, and to be generous.

The man was silent for a moment. He had never thought about wealth in this way. His entire life had been focused on acquiring material things—money, land, and possessions. He had never considered that there might be a different kind of wealth, one that could not be measured by material possessions.

The man, now deeply moved by Abu Hurairah's words, sat down beside him. He looked at the old

companion with a new understanding. "I never realized that wealth could be something other than money," he said quietly. "I always thought that to be rich meant to have more possessions, more luxury. But now I see that true wealth comes from knowledge and good character. It comes from following the example of the Prophet Muhammad (SAW)."

Abu Hurairah nodded, pleased that the man had understood. "Yes, my friend. Knowledge is the greatest wealth a person can have. It enriches the soul, brings peace to the heart, and allows a person to make a positive impact on the world around them. Money may provide temporary happiness, but it cannot give you the inner peace that comes from living a righteous life."

The man looked at Abu Hurairah with respect. He had come into the mosque thinking that the old man was poor, but now he saw that Abu Hurairah was one of the richest people he had ever met—not in terms of

money, but in terms of wisdom, kindness, and faith. "I am sorry," the man said, his voice sincere. "I was wrong to judge you based on your appearance. You are very rich, but not in money. You are rich in wisdom and knowledge."

Abu Hurairah smiled warmly. "Thank you for your kind words," he said.

The man sat there for a long time, reflecting on what Abu Hurairah had said. He realized that he had spent so much of his life chasing after wealth, thinking that money was the key to happiness. But now he understood that the true key to happiness was living a life of virtue, following the teachings of Islam, and helping others. He could see now that wealth was not something that could be bought—it was something that came from within.



The man left the mosque that day with a heart full of gratitude and a new perspective on life. He knew that the road ahead would not always be easy, but he was determined to follow the path of knowledge and virtue. From that day forward, he made it his mission to live a life based on the teachings of Prophet

Muhammad (SAW), to help those in need, and to strive for inner peace and contentment.

As for Abu Hurairah, he continued to live his life in the same humble way he always had. He was content with what he had, for he knew that true wealth was not found in material possessions, but in knowledge, kindness, and faith. He continued to share the wisdom he had learned from the Prophet (SAW) with anyone who would listen, always reminding people that the best kind of wealth was the wealth of the heart.

The Lesson We Learn

The story of Abu Hurairah teaches us an important lesson. We do not need to be rich in money to be happy or important. What really matters is being rich in knowledge, kindness, and faith.

Abu Hurairah did not have a lot of money, but he was very rich because he had the teachings of Prophet Muhammad (SAW). He showed that true wealth is

found in the way we treat others and how we live our lives.

Conclusion

The story of Abu Hurairah reminds us that we do not need to be rich to be valuable. What is most important is our heart, our kindness, and the good we do. True wealth is not about money, but about how we help others and follow the good teachings of Islam.

Dictionary

(These words are the definitions of the following words are especially for the use in the first chapter) (n = noun, v = verb, adj = adjective, adv = adverb, pron = pronoun).

A

Again (Adv) Lagi

And (Conj) Dan

Answer (N) Jawaban

Ask (V) Tanya

B

Best (Adj) Terbaik

Better (Adj) Lebih Baik

Bring (V) Bawa

C

Calm (Adj) Tenang

Clothes (N) Pakaian

D

Day (N) Hari

Different (Adj) Berbeda

Do (V) Lakukan

E

End (N) Akhir

Example (N) Contoh

Explain (V) Jelaskan

F

Face (N) Wajah

Faith (N) Iman

Feel (V) Merasa

Find (V) Menemukan

Follow (V) Ikuti

Friend (N) Teman

G

Give (V) Beri

Gold (N) Emas

Guide (V) Pandu

H

Happy (Adj) Bahagia

Has (V) Punya

Heart (N) Hati

Honest (Adj) Jujur

House (N) Rumah

I

Important (Adj) Penting

K

Know (V) Tahu

Knowledge (N)

Pengetahuan

L

Laugh (V) Tertawa

Leave (V) Tinggalkan

Lesson (N) Pelajaran

Live (V) Hidup

Long (Adj) Panjang

Look (V) Lihat

M

Make (V) Buat

Meet (V) Bertemu

Moment (N) Momen

Money (N) Uang

Mosque (N) Masjid

N

Never (Adv) Tidak
Pernah

Nothing (Pron) Tidak
Ada

Now (Adv) Sekarang

P

Part (N) Bagian

Patient (Adj) Sabar

Peace (N) Damai

Person (N) Orang

Plan (N) Rencana

Poor (Adj) Miskin

Proud (Adj) Bangga

Q

Quiet (Adj) Tenang

R

Reach (V) Capai

Real (Adj) Nyata

Really (Adv) Benar-
Benar

Rich (Adj) Kaya

S

Safe (Adj) Aman

Share (V) Bagi

Show (V) Tunjukkan

Simple (Adj) Sederhana

Sit (V) Duduk

Small (Adj) Kecil

Something (Pron)

Sesuatu

Speak (V) Bicara

Special (Adj) **Spesial**

Start (V) Mulai

Story (N) Cerita

Strong (Adj) Kuat

Surprised (Adj) Terkejut

T

Talk (V) Bicara

Teach (V) Ajar

Tell (V) Beri Tahu

There (Adv) Di Sana

They (Pron) Mereka

Things (N) Benda

Think (V) Pikir

Truth (N) Kebenaran

U

Understand (V)

Mengerti

V

Valuable (Adj) Berharga

W

Way (N) Jalan

Went (V) Pergi (bentuk
lampau dari go)

Worth (Adj) Bernilai

Wrong (Adj) Salah

READING is one of many ways for improving English skill. The material of this book meets the requirements. The stories are interesting, and contains values that can be learned by the reader. The languages of the short stories are using words that have level of A 1. So you can measure your level of English.

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